

Editor: Kenneth Clark

THE REMINDER

A Publication of the Senior Men's Club
of Birmingham, Michigan

November, 1976

NOTES FROM PRESIDENT JAMES K. FLACK

Please note change in the Constitution and the By-Laws Re:Dues
"All dues are payable January 1st of the current year. If a member
has not paid his dues by January 31st of that year, he will be notified
that, if his dues are not paid by March 1st of that year, his member-
ship in the club will be DISCONTINUED...."

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The "SWINE FLU" injections, which took place, at The Community House
on Wednesday, October 27th, and administrated by the Oakland County
Department of Health, took care of 1200 Senior Citizens. The Senior
Men's Club, and several of the wives assisted for four hours that day.
We wish to thank the following members who gave so generously of their
time.

Colin Grant Watters	Lyman Jillson
Charlie Kass	Bob Watson
Palmer Bollinger	Bob Varnum

Lloyd Sturgeon:

Wives

Mrs. Charles Kass	Mrs. Robert Watson	Mrs. Robert Varnum
Mrs. James K. Flack		

We also thank Al. Riebling who suggested that we arrange for this
program.

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Article 3-Membership, of our Constitution and By-Laws, Paragraph 8-
"All Active Members shall be required to attend a minimum of Ten(10)
Meeting each calendar year or membership in the club will be termin-
ated upon notification. Exceptions may be made for sickness or other
valid reasons upon favorable action by the Executive Board."

The following members have not as yet attended the required Ten(10)
meetings. There are seven meetings remaining in this calendar year.
These figures for number of meetings attended are as of October 22nd.

Arthur Brookman	8	Eugene McCracken	6
Lawrence Hess	3	Arch McWilliam	8
John Hoffman	8	George Mougher	9
Edward Howell	6	William Rudell	5
Clarence Kimball	6	Elroy Sandberg	5
John King	8	Merlin Smiley	9
Richard Kroft	9	William Smith	7
Lloyd Lake	7	David VanDuzen	6
Thomas Maloney	8	George Ward	9
Irvin Martin	5	Howard Wessels	9
		Herman Wilmouth	8

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New Address: George King - 31038 Huntley Square(East)Birmingham 48009
Telephone 642-7268

Died. - Lowell T. Butler, October 12th and Robert Richardson-October 21.

New Members

Murphy, Frank 10/29 644-0908 Butler, R.H. 10/29 646-5869
1271 Romney Road BH 48013 372 Harmon B 48009

Melton, Edgar L. 10/29 647-1939
854 Suffield B 48009

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A program of food, fellowship and fun for seniors will begin at the Birmingham Center for Continuing Education (formerly Barnum School - Purdy at Frank) on Monday, October 18, 1976. A hot, nutritionally balanced meal is the main feature of this program and will be available at 12:00 Noon in the cafeteria every weekday of the year, excepting holidays.

The meals are available to anyone sixty years of age or older or the spouse of someone sixty years of age or older. Cost of the meal is a donation.

In addition to the meals, seniors will have the opportunity to take advantage of many services and resources available, such as health testing and counseling, nutrition education, recreation, arts and crafts, continuing education classes, entertaining programs, etc. The cafeteria will be open from 11:00 a.m. to 3:00 p.m. every weekday with a hostess in attendance at all times to co-ordinate the activities. Local transportation is available through Dial-A-Ride.

Also, in addition to the congregate meals served at BCCE(Barnum) this Title VII Elderly Nutrition Program will include delivery of meals to homebound and convalescing persons.

The Oakland Livingston Human Service Agency (OLHSA) co-ordinates the program. Co-operating with OLHSA in the development of this program has been the Birmingham Board of Education, the Birmingham City Commission and a group of citizens in the community previously organized to develop a similar service.

Responsible volunteers are needed. For further information, to volunteer, or to inquire about delivery of meals to shut-ins, please call Lois Poston, Community Co-ordinator, at 646-9574.

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DISCUSSION GROUP FOR NOVEMBER - BILL WILSON, CHAIRMAN

- Nov. 5 - "Arab Oil for America" - Clarence Chapman, Leader
- Nov.12 - "The Twelve Apostles" - Ed Pintor, Leader
- Nov.19 - "Are All Big Cities Doomed?" - Fletcher Street, Leader
- Nov.23 - "Who Should Manage Big Business?" - John Slater, Leader

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PROGRAMS FOR NOVEMBER - STANLEY SHERWOOD, CHAIRMAN

- Nov. 5 -"Flowers and Their Friends" - Talk with slides, by Mr. Carey
Friday Walter, Professor, University of Michigan, Botany Dept.,
Div. Biological Science

Programs for November (Cont'd)

Nov.12 - Film - "USSR-Russia Today" - Bud Angevine-Senior Mens Club
Friday
Nov.19 - Talk - "Historical Detroit" - Mr. Frank Angelo, Associate
Friday Executive Editor, Detroit Free Press
Nov.23 Talk with slides - "The Story of Automobiles" - Owen
Friday Goodrich - Senior Mens Club

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SPECIAL EVENTS - WALT MEYERS - ACTING CHAIRMAN

The special event for October was a bus tour to Frankenmuth on the 12th to see the fall colors enroute and have an excellent Chicken Luncheon at Zehnders. Forty-five people attended and all seemed to enjoy the day. Special thanks are in order to Paul Keener for handling the transportation arrangements.

The special event for November is a Dinner Dance at the Community House on Saturday, Nov. 13, at 6:30 P.M. We will have a Social Hour prior to dinner where Champagne and Cold Duck will be served followed by a lovely dinner by candlelight and music for dancing played by the Big Bands of the 30's and 40's. The price of the tickets, which includes everything, Dinner, Drinks, Tip and Tax, is \$7.50 each.

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MAILING REMINDER

Anyone who expects to vacation away from the Birmingham area will receive the Club Reminder if he will supply Carl Schorn with stamped, addressed envelopes for the months away. Carl Schorn

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SUN COAST CHAPTER OF BIRMINGHAM

The Sun Coast Chapter of the Birmingham Senior Men's Club will hold it's sixth annual Florida luncheon Friday, March 11, 1977 at Davey's Locker dining room in Sarasota.

The Golf tournament will be held the day before - Thursday, March 10, at Capri Isles Golf Club, Venice.

Both events are scheduled for 12 o'clock, noon. Members planning to attend either or both should make reservations with Bob Watson or Burke Bartlett as early as possible.

If you plan to spend the night in the area, it is suggested that the motel most convenient to both the dining room and golf course is the Holiday Inn, Venice.

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HUMOR AT SPRINGDALE - 6-10-76

Phil - "Watch out you don't hit the ducks over there in the water."

Russ - "That's the only way I could get a Birdie!"

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CAMERA CLUB - Philip C. Satterthwaite, Chairman

The Camera Group meeting for November will be held in the Bradway Room of the Community House at 1:00 P.M. on Tuesday the 9th. At this meeting we will edit the new slides of club activities which have been received from several sources. There will also be discussion of the program for 1977.

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HISTORIAN - OUR FIRST YEAR

- January 11, 1957 - Our first meeting was held downstairs in the Ranch Room of the Community House. But three men were present: R.S. Gregory, Edwin S. Clark and H. C. Sanderson. Mrs. J. R. Ewing, one of the Community House ladies, acted as Secretary.
- March 1, 1957 - This was our formal organization meeting at which three officers were elected: Leo Stiers, President, Edward S. Clark, Vice-President and T.A. Henshaw, Secretary.
- November 8, 1957 - A committee was appointed to formulate our Constitution and By-Laws. Gustave A. Ziegler - Chairman, and Edward S. Clark and Burt C. Stewart.
- December 6, 1957 - The Constitution and By-Laws were adopted by unanimous vote. Our membership now included Seventy-Four men.

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GOLF ON EAST COAST

For those who go to the East - we expect to meet at the Atlantis Golf Club, just west of Lake Worth.

If you wish to attend - see Edw. J. Pintar - or write to 22400 Hillview Lane, Birmingham, Mich. 48010.

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BOWLERS!!!

Our bowling season has gotten off to a good start. The competition between the ten teams is getting tougher and tougher. We have had five weeks of competition for the first half of our year and have 10 weeks left in the first half (as of 10-25-76), which will end on January 3, 1977. Come on out and join the fun - Bolero Alleys - corner of Normandy and Coolidge Road, Royal Oak - each Monday - Team Bowling starts at 9:30 A.M.

To help those that are looking for a substitute - the following list is people that signed up for substitutes. (Those followed by an asterisk(*), are the ones that have served as substitutes so far this year.)

D. Fleser*	R. Paulson	L. Stegg
M. Stewart	P. Turner*	O. Lillie
L. Sturgeon*	C. Schorn	E. Steel
M. Kennedy	C. Cass	A. Brookman*
G. Howell	D. Stamey	B. Hundley*
R. Zoller*	J. Flack	J.C. Owen*
M. Henshaw	W. Pilditch	F. Morton*
E. Berger	L. Hobart	P. Bollinger*

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RE-ECHO

THREE THINGS

We know these three things must be To keep our Nation strong and free
One is a Hearthstone bright and dear With busy, happy loved ones near:
One is a ready heart and hand To love and serve and keep the land;
One is a worn and beaten way To where the people go to pray.
As long as these are kept alive, Nation and people will survive:
God keep them always, everywhere - The Home, the hearth, the place of
prayer.

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OCTOBER BRIDGE REPORT - JOSEPH H. SCHULTEIS - CHAIRMAN

There were 376 bridge players for the month of October for an average of
94 players per session.

10 top scores for October were:

1 - John Engel---5260	6 - Bert Knowles---4090
2 - Rollie Nette---4700	7 - Joe Schulteis---4070
3 - Bob Baxter---4190	8 - Rollie Nette---4060
4 - Felix Harrison---4150	9 - Bill Hanlon---4030
5 - Marty Hubbard---4150	10 - Amos Gregory---3950

10 top averages for the four games played in October were:

1 - Rollie Nette---3490	6 - Gus Muth---2610
2 - Jim Kelly---2800	7 - Les Wilder---2420
3 - Thompson Darling---2760	8 - Russ Smith---2380
4 - Bert Brandt---2750	9 - Mars Hubbard---2360
5 - Eldred Fish---2660	10 - John Engel---2350

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